# **Summer Program - Entrepreneurship (SPE)**

# **Application Instructions**

1. **Complete Application Form**

Please complete the application form, and email it to umkcintlcoordinator@umkc.edu

1. **Copy of Biographical Page of Passport**

Please make a clear copy of the biographical page of your passport that includes your photograph and legal name, and email it to umkcintlcoordinator@umkc.edu.

*Note: If you do not have a passport, apply for a passport immediately. If you have one, make sure that your passport is valid for at least 6 months beyond the end date of the program.*

1. **Copy of Evidence of Financial Support**
* Bank Statement (Certificate of Deposit)

Ask the bank to issue a bank statement with $6,000 in the account and a frozen period of 3 months. Please make a clear copy, and email it to umkcintlcoordinator@umkc.edu.

* Affidavit of Support

If a friend or family member is providing the bank statement, they need to fill in an affidavit of support indicating that they agree to sponsor your studies. Please make a clear copy of the complete affidavit of support, and email it to umkcintlcoordinator@umkc.edu.

1. **Application Fee $75 (Nonrefundable)**

The application fee of $75 must be U.S. currency. Checks should be made payable to UMKC Bloch Executive Education. The application fee will not be waived, deferred or refunded. The application will be processed only if the fee has been paid.

Take a photo of the check and keep the photo by yourself.

Put the check in an envelope with the applicant’s name and the program’s name on the cover, and mail the check to the following address:

Huan Ding

Bloch Executive Education

University of Missouri-Kansas City

Bloch Executive Hall Suite 417,

5108 Cherry Street,

Kansas City, MO 64110, USA

**Final Application Deadline: March 31, 2017**

# **Summer Program - Entrepreneurship (SPE)**

# **Application Form**

**Year applying for:** 2017 **Applying as:** Summer Program - Entrepreneurship (SPE)

**Level of Study:** Undergraduate **Intended dates of study:** Jul. 18 – Aug. 05

**NAME (Print your name clearly, exactly as it appears on your passport and/or legal documents)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Surname/Family/Last Name(s) Given/First Name(s) Middle Name(s)

**PERSONAL DATA**

Date of Birth: \_\_ \_\_/ \_\_ \_\_ / \_\_ \_\_ \_\_ \_\_ City of Birth: \_\_\_\_\_\_\_\_ Country of Birth: \_\_\_\_\_\_\_

 Month Day Year

Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Male or Female)

Country of Citizenship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Country of Legal Permanent Residence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you are currently in the U.S., indicate what type of visa you hold: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What type of visa will you have while studying at UMKC? □ F-1 ■ J-1 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your native language? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you previously attended UMKC? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Yes or No)

**Current Mailing Address:** (Only use U.S. mailing address if you currently live in the U.S.)

5108 Cherry Street, BEH417

Kansas City, MO USA 64112

Phone: 8162356153

Email: intlcoordinator@umkc.edu

**Permanent address**: (Required for I-20/DS-2019 regardless of current mailing address) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street name and number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City State/Province Country Postal/Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Telephone E-mail Address

# **Summer Program - Entrepreneurship (SPE)**

**EDUCATIONAL DATA**

**List the last post-secondary schools you attended.**

|  |  |
| --- | --- |
| Column 1  | Write the appropriate month and year for the last school year you attended. |
| Column 2  | List the number of years you have attended that school. |
| Column 3  | List the type of school attended (for example: University). |
| Column 4  | List your major/emphasis (for example: Accounting). |
| Column 5  | Print clearly the full name, city and country of the school. |
| Column 6  | Enter your graduation date. |

**University (Post-secondary) education**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Calendar year(s)****(from-to)** | **Years attended** | **Type of school** | **Major/ emphasis** | **Name of school,** **City, Country** | **Date of****Graduation** |
| August 2002-April 2006EXAMPLE | 4EXAMPLE | UniversityEXAMPLE | AccountingEXAMPLE | University of Tokyo,Tokyo, JapanEXAMPLE | April 2006EXAMPLE |
|   |   |   |   |   |  |

**English Proficiency and Test Scores**

English test scores will be waived if student applies for Executive Education Summer Program (EESP). English class and/or translator will be provided by Bloch Executive Education.

**Declaration**

 I certify that the information provided in this application form and any attached materials is correct and complete. I understand that omitting information or providing erroneous information may result in my dismissal from the University. I agree to abide by all the rules and regulations of the University.

Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

# **Summer Program - Entrepreneurship (SPE)**

# **Application Materials Checklist**

**Please review the checklist below and place a check mark.**

|  |  |  |
| --- | --- | --- |
| No. | Name of Materials | Included? |
| 1 | Complete Application Form  | 🞏 Yes 🞏 No |
| 2 | Application Fee  | 🞏 Yes 🞏 No |
| 3 | Biographical Page of the Passport  | 🞏 Yes 🞏 No |
| 4 | Bank Statement  | 🞏 Yes 🞏 No |
| 5 | Affidavit of Support | 🞏 Yes 🞏 No |